

## BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA).

Dated: November 3, 2017

Application 15-09-010 (Filed September 25, 2015)

## SAN DIEGO GAS & ELECTRIC COMPANY'S (U902E) NOTICE OF EX PARTE COMMUNICATION

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In accordance with Rule 8.4 of the Commission's Rules of Practice and Procedure,
San Diego Gas & Electric Company ("SDG&E") hereby gives notice of the individual *Ex Parte*communication in the above proceeding. The meeting was initiated by SDG&E and occurred on
Wednesday, November 1<sup>st</sup>, 2017 at 1:00 p.m. and lasted approximately 25 minutes. The
SDG&E Regulatory Affairs representatives that attended were Lee Schavrien, Chief Officer,
Dan Skopec, Vice President, and Brian Prusnek, Director. SDG&E met with David Gamson,
advisor to Commissioner Martha Guzman Aceves and was held at the Commission Offices
located at 505 Van Ness Ave in San Francisco, California. The communication media was oral
and no handouts were provided.

In the meeting, Mr. Schavrien informed Mr. Gamson on the significant efforts that SDG&E has made to mitigate the risk of wildfires in its service territory. Specifically, Mr. Schavrien discussed fire hardening, weather stations, development of leading indices and community partnerships with local agencies. Mr. Schavrien then discussed how the insurance

markets have been significantly changing in recent years and that premiums continue to increase and in light of recent fires locally and globally, availability of insurance for wildfires will continue to be challenging. Finally, Mr. Schavrien discussed the impairment that was announced related to the wildfires and the accounting reasons for doing so.

Respectfully submitted,

By: /s/ Brian Prusnek

Brian Prusnek

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cc: Guzman\_Aceves.Exparte@cpuc.ca.gov David Gamson, Advisor All Parties on Service List A. 15-09-010